GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of three (3) Men Non-Official Person-In-Charge Committee to the Ongole Cooperative Building Society Ltd., No.N.1213, Ongole, for a further period (6) six months i.e., from 11.12.2020 to 10.06.2021 or till the date of conduct of elections whichever is earlier under Section 32 (7)(a)(i) of the APCS Act, 1964 – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP-III) DEPARTMENT

G.O.RT.No. 851 Dated: 11-12-2020

Read the following:-

1. G.O.Rt.No.590, Agriculture & Cooperation (Coop.III) Department, dated 17.08.2020.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur, Rc.No.AGC06-28021(35)/6/2018, dated: 02.12.2020.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the reference second read above and after careful examination of the proposal, Government hereby extend the term of the following three (3) Men Non-Official Person-In-Charge Committee to the Ongole Cooperative Building Society Ltd., No.N.1213, Ongole, for a further period (6) six months i.e., from 11.12.2020 to 10.06.2021 or till the date of conduct of elections whichever is earlier under Section-32 (7)(a) (i) of the APCS Act, 1964, as there is no possibility to conduct elections to the managing committee of the said society.

Sl. No.	General No.	Name of the Person	S/o.	Proposed Designation
1	1843	Sri Vanka Ranga Reddy	Venkateswarlu	Chairman
2	1916	Sri Kambampati Venugopala Krishna Murthy	Pitchiah Sastry	Member
3	1749	Sri Thirlaka Srinivasa Rao(Vasu)	Kotaiah	Member

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY
SPECIAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Gunutur-522006.

Copy to:-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Special Secretary to Government (AM&C), Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER